

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000008766

**Entity Name:** CHARITABLE FOUNDATION FOR ENLARGEMENT,  
PRESERVATION AND/OR ACQUISITION OF PHYSICAL ASSETS FOR  
SOUTHSIDE UNITED METHODIST CHURCH, INC.

**FILED**  
**Feb 06, 2019**  
**Secretary of State**  
**1425997206CC**

**Current Principal Place of Business:**

800 SEA GATE DRIVE  
SUITE 201  
NAPLES, FL 34103

**Current Mailing Address:**

800 SEA GATE DRIVE  
SUITE 201  
NAPLES, FL 34103 US

**FEI Number: 59-3004270**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LANGLEY, JOHN  
800 SEA GATE DRIVE  
SUITE 201  
NAPLES, FL 34103 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name LANGLEY, JOHN A  
Address 5155 SAND DOLLAR LANE  
City-State-Zip: NAPLES FL 34103

Title D  
Name JOHNSON, MARK  
Address 4344 LANDOVER DRIVE  
City-State-Zip: JACKSONVILLE FL 32207

Title D  
Name LANGLEY, WILLIAM  
Address 4240 ORO DRIVE  
City-State-Zip: JACKSONVILLE FL 32207

Title DIRECTOR  
Name PRICE, DAVID  
Address 3120 HENDRICKS AVE  
City-State-Zip: NAPLES FL 34103

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: JOHN A LANGLEY**

**TRUSTEE**

**02/06/2019**

