

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000007837

**FILED**  
**Mar 12, 2018**  
**Secretary of State**  
**CC9004866396**

**Entity Name:** MCDONALD'S PLAYWORLD COMMUNITY DEVELOPMENT, INC.

**Current Principal Place of Business:**

740 N W 58TH STREET  
MIAMI, FL 33127

**Current Mailing Address:**

740 N W 58TH STREET  
MIAMI, FL 33127 US

**FEI Number: 27-2343783**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CUMMINGS-GRAYSON & CO  
915 NW 1ST AVENUE  
BAY 3A  
MIAMI, FL 33136 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PASTOR  
Name MCDONALD, GEORGE  
Address 3135 NW 48TH TERRACE  
City-State-Zip: MIAMI FL 33142

Title PRESIDENT  
Name GRAYSON, ADLAI R  
Address 6375 NW 2ND AVENUE  
City-State-Zip: MIAMI FL 33136

Title DIRECTOR  
Name JOHNSON, LORENZO  
Address 6375 NW 2ND AVENUE  
City-State-Zip: MIAMI FL 33150

Title EXDI  
Name CARTY, MARCIA G  
Address 3321 NW 214 STREET  
City-State-Zip: MIAMI FL 33056

Title SECRETARY  
Name REYES, SHACORA  
Address 6375 NW 2ND AVENUE  
City-State-Zip: MIAMI FL 33150

Title TREASURER  
Name OMOAKA, SONNY  
Address 6375 N W 2ND AVE  
City-State-Zip: MIAMI FL 33150

Title DIRECTOR  
Name LALLION, VERONICA  
Address 651 NW 58 ST  
City-State-Zip: MIAMI FL 33127

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARCIA CARTY**

**EXECUTIVE DIRECTOR**

**03/12/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date