

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N10000000967

**Entity Name:** MALTA TEMPLE #143, INC. (PRINCE HALL SHRINERS)

**Current Principal Place of Business:**

420 SOUTH TAMPA AVENUE  
ORLANDO, FL 32805

**Current Mailing Address:**

P. O. BOX 550177  
ORLANDO, FL 32855 US

**FEI Number:** 27-2562506

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

HARDEE, REGINALD  
2504 MAUI CIRCLE  
KISSIMMEE, FL 34741 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** REGINALD HARDEE

02/20/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CEO  
Name HARDEE, REGINALD  
Address 2504 MAUI CIRCLE  
City-State-Zip: KISSIMMEE FL 34741

Title P  
Name MCNEALY, MARQUIS  
Address 3053 TOBAGO AVE.  
City-State-Zip: CLERMONT FL 34711

Title SECRETARY  
Name DAVIS, JAMAAL  
Address 3375 FITZGERALD DRIVE  
City-State-Zip: ORLANDO FL 32805

Title TREA  
Name LOPER, LYNWOOD  
Address 5302 MICCO DRIVE  
City-State-Zip: ORLANDO FL 32839

Title DIRECTOR  
Name BARNES, FRANK R  
Address 4733 DREXEL AVENUE  
City-State-Zip: ORLANDO FL 32808

Title VC  
Name BROWN, CLINT  
Address 940 DOUGLAS AVE. APT. 19  
City-State-Zip: ALTAMONTE SPRINGS FL 32714

Title TRUSTEE  
Name BIRD, GREG  
Address 8107 OLD GROVE DRIVE  
City-State-Zip: ORLANDO FL 32818

Title CO-TRUSTEE  
Name HYLICK, CHARLES JR.  
Address 6731 AMBASSADOR DRIVE  
City-State-Zip: ORLANDO FL 32818

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMAAL DAVIS

**SECRETARY**

02/20/2020

Electronic Signature of Signing Officer/Director Detail

Date