2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000008387

Entity Name: SOUTH FLORIDA CARES OF THE NATIONAL CARES

MENTORING MOVEMENT, INC.

Current Principal Place of Business:

SOUTH FLORIDA CARES OF THE NATIONAL CARES MENTORING MOVEMENT INC. 1951 NW 7TH AVENUE 6TH FLOOR

MIAMI, FL 33136

Current Mailing Address:

SOUTH FLORIDA CARES MENTORING MOVEMENT 1951 NW 7TH AVENUE 6TH FLOOR MIAMI, FL 33136 US

FEI Number: 46-2942231 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

SOUTH FLORIDA CARES OF THE NATIONAL CARES MENTORING MOVEMENT, INC. SOUTH FLORIDA CARES MENTORING MOVEMENT 1951 NW 7TH AVENUE 6TH FLOOR MIAMI, FL 33136 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: TRACEY ROBERTSON CARTER 02/09/2017

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title EXECUTIVE DIRECTOR Title SECRETARY, ADVISOR

Name ROBERTSON CARTER, TRACEY Name KELLY, KHRYS

Address SOUTH FLORIDA CARES MENTORING Address SOUTH FLORIDA CARES MENTORING

MOVEMENT MOVEMENT

1951 NW 7TH AVENUE 6TH FLOOR 1951 NW 7TH AVENUE 6TH FLOOR

City-State-Zip: MIAMI FL 33136 City-State-Zip: MIAMI FL 33136

Title CHAIRMAN Title CHIEF PROGRAMS DIRECTOR

Name WALKER, RACHEL Name SUTTON, CERISE

Address SOUTH FLORIDA CARES MENTORING Address SOUTH FLORIDA CARES MENTORING

MOVEMENT MOVEMENT

1951 NW 7TH AVENUE 6TH FLOOR 1951 NW 7TH AVENUE 6TH FLOOR

City-State-Zip: MIAMI FL 33136 City-State-Zip: MIAMI FL 33136

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TRACEY ROBERTSON CARTER

EXECUTIVE DIRECTOR

02/09/2017

FILED Feb 09, 2017

Secretary of State

CC8169923737