

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000007024

**Entity Name:** OPEN HANDS TO AFRICA, INC

**Current Principal Place of Business:**

206 QUAYSIDE CIRCLE  
#301  
MAITLAND, FL 32751

**Current Mailing Address:**

206 QUAYSIDE CIRCLE  
#301  
MAITLAND, FL 32751 US

**FEI Number:** 27-0186814

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

ALLEN, GEOFFREY A  
206 QUAYSIDE CIRCLE  
#301  
MAITLAND, FL 32751 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            ALLEN, GEOFFREY A  
Address        10810 STERLING FOREST AVE  
City-State-Zip: LAS VEGAS NV 89135

Title            VP  
Name            ALLEN, NANCY B  
Address        10810 STERLING FOREST AVE  
City-State-Zip: LAS VEGAS NV 89135

Title            VP  
Name            SHERMAN, LARRY  
Address        965 HELMSLEY CT. #105  
City-State-Zip: LAKE MARY FL 32746

Title            VP, TREASURER  
Name            KALAPP, BETSY  
Address        206 QUAYSIDE CIRCLE  
                  #301  
City-State-Zip: MAITLAND FL 32751

Title            VP, OPERATIONS  
Name            ALLEN, LEE M  
Address        2522 E LEE STREET  
                  APT. B  
City-State-Zip: TUSCON AZ 85716

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GEOFFREY A. ALLEN

**PRESIDENT/FOUNDER**

**03/21/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date