

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000006441

Entity Name: MARTINIQUE II AT BRIDGETOWN HOMEOWNERS ASSOCIATION, INC.**FILED**
Apr 26, 2025
Secretary of State
8521357241CC**Current Principal Place of Business:**C/O ASSOCIA GULF COAST
13461 PARKER COMMONS BLVD. SUITE 101
FORT MYERS, FL 33912**Current Mailing Address:**C/O ASSOCIA GULF COAST
13461 PARKER COMMONS BLVD. SUITE 101
FORT MYERS, FL 33912 US**FEI Number: 27-0471330****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ASSOCIA GULF COAST
C/O ASSOCIA GULF COAST
13461 PARKER COMMONS BLVD. SUITE 101
FORT MYERS, FL 33912 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** SHERILYN CRAIG**04/26/2025**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	MANUEL, MATTHEW
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

Title	VP
Name	HALL, DIANNE
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

Title	VP, #2
Name	LARSON, CARL F
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

Title	TREASURER
Name	BRISKY, KATHLEEN
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

Title	TREASURER
Name	DOYLE, WILLIAM J
Address	C/O ASSOCIA GULF COAST 13461 PARKER COMMONS BLVD. SUITE 101
City-State-Zip:	FORT MYERS FL 33912

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MATTHEW MANUEL**PRESIDENT****04/26/2025**

Electronic Signature of Signing Officer/Director Detail

Date