### 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000002875

Entity Name: AMERICAN LEGION AUXILIARY, HANNITON WATTS UNIT 193,

INC.

Jan 08, 2024 Secretary of State 0441718103CC

**FILED** 

#### **Current Principal Place of Business:**

2708 N 12TH AVE

PENSACOLA, FL 32503-4849

# **Current Mailing Address:**

PO BOX 30685

PENSACOLA, FL 32503 US

FEI Number: 23-7188709 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

HANNITON WATTS UNIT 193, INC. 2708 N 12TH AVE PENSACOLA, FL 32503 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: HANNITON WATTS UNIT 193, INC 01/08/2024

Electronic Signature of Registered Agent Date

## Officer/Director Detail:

Title TREASURER Title PRESIDENT

Name COLLINS, KARASTIN M Name MOORER-BRADSHAW, BESSIE M

Address 61 W HERNANDEZ ST Address 2317 N HAYNE ST

City-State-Zip: PENSACOLA FL 32501 City-State-Zip: PENSACOLA FL 32503

Title SECRETARY

Name CARTER, ARMALEAN
Address 9145 WOODRUN CIR
City-State-Zip: PENSACOLA FL 32514

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KARASTIN M COLLINS

**TREASURER** 

01/08/2024