

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000001920

**Entity Name:** HAWAIIAN GARDENS PHASE VIII CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 19, 2022**  
**Secretary of State**  
**9770425829CC**

**Current Principal Place of Business:**

4701 NW 34TH STREET  
LAUDERDALE LAKES, FL 33319

**Current Mailing Address:**

8201 PETERS RD  
SUITE 1000  
PLANTATION, FL 33324 US

**FEI Number: 90-0608249**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PIERRE GRANGER & ASSOCIATES, INC  
8201 PETERS RD  
SUITE 1000  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PIERRE GRANGER**

**01/19/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            VALLEE, SUZANNE  
Address        8201 PETERS RD  
                  SUITE 1000  
City-State-Zip: PLANTATION FL 33324

Title            SECRETARY  
Name            ST-AMANT, LUCIE  
Address        8201 PETERS RD  
                  SUITE 1000  
City-State-Zip: PLANTATION FL 33324

Title            TREASURER  
Name            CARBONNEAU, DOMINIQUE  
Address        8201 PETERS RD  
                  SUITE 1000  
City-State-Zip: PLANTATION FL 33324

Title            VP  
Name            FOURIER, SYLVIE  
Address        8201 PETERS RD  
                  SUITE 1000  
City-State-Zip: PLANTATION FL 33324

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUZANNE VALLEE**

**PRESIDENT**

**01/19/2022**

Electronic Signature of Signing Officer/Director Detail

Date