

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N08717

**Entity Name:** THE LAKES OF MELBOURNE HOMEOWNERS ASSOCIATION, INC.

**FILED  
Apr 20, 2022  
Secretary of State  
2788756466CC**

**Current Principal Place of Business:**

4088 TIMBER TRAIL CT  
MELBOURNE, FL 32904-9148

**Current Mailing Address:**

4088 TIMBER TRAIL CT  
MELBOURNE, FL 32904-9148 US

**FEI Number: 59-2401972**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RICHARDS, DAMIEN  
THE RICHARDS LAW GROUP, PLLC  
146 S. ATLANTIC AVE  
ORMOND BEACH, FL 32175 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PELC, PATRICIA E  
Address        2547 LAKES OF MELBOURNE DRIVE  
City-State-Zip: MELBOURNE FL 32904-9148

Title            SECRETARY  
Name            CREMEENS, CLAUDIA  
Address        2452 BOCA WAY PLACE  
City-State-Zip: MELBOURNE FL 32904

Title            TREASURER  
Name            COLLER, TAMMY  
Address        2002 ROYAL DR  
City-State-Zip: MELBOURNE FL 32904

Title            DIRECTOR  
Name            THOMPSON, BECKY  
Address        3911 SOUTHWIND DR  
City-State-Zip: MELBOURNE FL 32904

Title            DIRECTOR  
Name            RAGAN, JOHN J  
Address        2045 ROYAL DR.  
City-State-Zip: MELBOURNE FL 32904

Title            SOCIAL ACTIVITIES DIRECTOR  
Name            ANDERSON, LYNN  
Address        2460 BOCA WAY PL  
City-State-Zip: MELBOURNE FL 32904

Title            VP  
Name            MASON, SHARON  
Address        3875 SEAGROVE LANE  
City-State-Zip: MELBOURNE FL 32904

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PATRICIA PELC**

**PRESIDENT**

**04/20/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date