

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000010834

**Entity Name:** LEWIS A. ARMISTEAD LODGE NO. 403, INC., FREE AND ACCEPTED MASONS OF FLORIDA

**FILED**  
**Jan 30, 2022**  
**Secretary of State**  
**8491006466CC**

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN STREET  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E, LYNN  
220 OCEAN STREET  
JACKSONVILLE, FL 32202

**FEI Number: 68-0672531**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            COLE, ERIC G  
Address        3192 LITCHFIELD DR  
City-State-Zip: ORANGE PARK FL 32065

Title            SECRETARY  
Name            LANHAM, CHRISTOPHER C  
Address        1015 ARTHUR MOORE DR  
City-State-Zip: GREEN COVE SPRINGS FL 32043

Title            TREASURER  
Name            OLSEN, THOMAS A  
Address        4115 SPRING CREEK LN  
City-State-Zip: MIDDLEBURG FL 32068

Title            VP  
Name            BURKETT, RANDAL L  
Address        564 ARTESIAN LN  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            SMALLWOOD, EDWARD L  
Address        1178 ARDMORE ST  
City-State-Zip: SAINT AUGUSTINE FL 32092

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISTOPHER C. LANHAM**

**SECRETARY**

**01/30/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date