

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000010528

**Entity Name:** FATHER FLANAGAN'S BOYS TOWN FLORIDA, INC.

**FILED**  
**Apr 23, 2013**  
**Secretary of State**  
**CC4923290807**

**Current Principal Place of Business:**

3111 SOUTH DIXIE HIGHWAY  
SUITE 200  
WEST PALM BEACH, FL 33405

**Current Mailing Address:**

3111 SOUTH DIXIE HIGHWAY  
SUITE 200  
WEST PALM BEACH, FL 33405

**FEI Number: 26-3965524**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN, DIRECTOR  
Name SLADE, MICHAEL R  
Address 3111 SOUTH DIXIE HWY #200  
City-State-Zip: WEST PALM BEACH FL 33405

Title PRESIDENT, DIRECTOR  
Name SIMPSON, AMY  
Address 3111 SOUTH DIXIE HWY #200  
City-State-Zip: WEST PALM BEACH FL 33405

Title TREASURER  
Name HUKILL, LISA  
Address 14100 CRAWFORD STREET  
City-State-Zip: BOYS TOWN NE 68010

Title ASST. SECRETARY  
Name LAPUMA, VICTOR F  
Address 14100 CRAWFORD ST  
City-State-Zip: BOYS TOWN NE 68010

Title EX-OFFICIO/PRESIDENT, NATIONAL EXECUTIVE DIRECTOR  
Name STEVEN, BOES  
Address 14100 CRAWFORD ST  
City-State-Zip: BOYS TOWN FL 68010

Title DIRECTOR  
Name KING, NELLIE L  
Address 319 CLEMATIS STREET, SUITE 107  
City-State-Zip: WEST PALM BEACH FL 33401

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LISA HUKILL**

**TREASURER**

**04/23/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date