## 2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000006617

Entity Name: FRIENDSHIP CEMETERY, INC.

**Current Principal Place of Business:** 

102 SW 6TH AVENUE JASPER. FL 32052

**Current Mailing Address:** 

POST OFFICE BOX 808 JASPER, FL 32052 US

FEI Number: 26-3148446 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

BRYANT, CASTELL VAUGHN DR. 102 6TH AVE SW P. O. BOX 808 JASPER, FL 32052 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CASTELL VAUGHN BRYANT 01/03/2025

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DIRECTOR, PRESIDENT Title DIRECTOR, VP, COO

Name BRYANT, CASTELL V DR. Name VAUGHN, KATHI M DR.

Address 102 6TH AVE SW Address 102 6TH AVENUE SW

P. O. BOX 808 P. O. BOX 808

City-State-Zip: JASPER FL 32052 City-State-Zip: JASPER FL 32052

Title DIRECTOR Title VP, DIRECTOR

NameBROWN, WILLIAMNameVAUGHN, GLADYS GARY DR.Address9378 ARLINGTON EXPY, #336Address7921 CYPRESS GROVE LANE

City-State-Zip: JACKSONVILLE FL 32225 City-State-Zip: CABIN JOHN MD 20817

Title SECRETARY, DIRECTOR Title DIRECTOR

Name GISONNI, JENNIFER B Name WILLIAM, RICHARD

Address 103 CENTRAL AVENUE Address 2854 NW COUNTY RD 152

City-State-Zip: JASPER FL 32052 City-State-Zip: JENNINGS FL 32053

Title DIRECTOR

Name BORLAND-GIBBS, KIMBORLEE

Address P. O. BOX 23334

City-State-Zip: JACKSONVILLE FL 32241

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KATHI VAUGHN-MALPRESS

Electronic Signature of Signing Officer/Director Detail

VP, COO

01/03/2025 Date

FILED Jan 03, 2025

**Secretary of State** 

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