### 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000005514

Entity Name: AMERICAN LEGION AUXILIARY BLANTON - THOMPSON UNIT

#155, INC.

### **Current Principal Place of Business:**

3872 S SWAN TER HOMOSASSA, FL 34448

# **Current Mailing Address:**

P. O. BOX 388

CRYSTAL RIVER, FL 34423-0388

FEI Number: 59-2991391 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

KRUSYNSKI, ELIZABETH M 3872 S SWAN TER HOMOSASSA, FL 34448 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**FILED** Feb 03, 2021

**Secretary of State** 

8358888303CC

### Officer/Director Detail:

Title VICE PRES, VP Title **TREASURER** 

Name LOGAN, BARBARA Name KRUSYNSKI, ELIZABETH M.

Address P. O. BOX 388 Address 3872 S SWAN TER

City-State-Zip: CRYSTAL RIVER FL 34423-0388 City-State-Zip: HOMOSASSA FL 34448

Title **PRESIDENT** 

Name CENTRELLA, JOYCE

Address P. O. BOX 388

City-State-Zip: CRYSTAL RIVER FL 34423-0388

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ELIZABETH M KRUSYNSKI

**TREASURER** 

02/03/2021

Electronic Signature of Signing Officer/Director Detail

Date