

2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000005462

Entity Name: STARLENT, INC.**Current Principal Place of Business:**2751 S OCEAN DR 1505 S
HOLLYWOOD, FL 33019**Current Mailing Address:**2751 S OCEAN DR 1505 S
HOLLYWOOD, FL 33019 US**FEI Number:** 26-4444885**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**LINDO, DHAIMA L
2751 S OCEAN DR 1505 S
HOLLYWOOD, FL 33019 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|------------------------|
| Title | PRESIDENT |
| Name | LINDO, DHAIMA L |
| Address | 2751 S OCEAN DR 1505 S |
| City-State-Zip: | HOLLYWOOD FL 33019 |

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|-----------------|-------------------|
| Title | VP |
| Name | REMARAI, MICHELLE |
| Address | 10451 NW 20 COURT |
| City-State-Zip: | SUNRISE FL 33022 |

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|-----------------|----------------------|
| Title | VP |
| Name | DUNN, EVELYN |
| Address | 9426 LEATHERWOOD AVE |
| City-State-Zip: | TAMPA FL 33647 |

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|-----------------|-----------------------|
| Title | VP |
| Name | MCCOY, TASHIMIA |
| Address | 3316 FOREST BREEZE DR |
| City-State-Zip: | ANTIOCH TN 37013 |

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|-----------------|--------------------------------------|
| Title | VP |
| Name | CROSS, KREESHA |
| Address | 10024 WINDING LAKE ROAD, APT #203 |
| City-State-Zip: | SUNRISE FL 33351 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DHAIMA LINDO**PRESIDENT****03/04/2013**_____
Electronic Signature of Signing Officer/Director Detail_____
Date