

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N08000003275

**Entity Name:** MINISTERIO INTERNACIONAL APOSTOLICO LOS HIJOS DE LA FE, INC.

**FILED  
Nov 30, 2023  
Secretary of State  
4090793570CC**

**Current Principal Place of Business:**

90 E. 10TH AVE.  
HIALEAH, FL 33010

**Current Mailing Address:**

90 E. 10TH AVE.  
HIALEAH, FL 33010 US

**FEI Number: 26-2330766**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

DE LA CRUZ, JUAN P  
90 E. 10TH AVE.  
HIALEAH, FL 33010 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHARMAIN OF THE BOARD OF  
DIRECTOR / PRESIDENT  
Name DE LA CRUZ, JUAN P SR.  
Address 90 E. 10TH AVE.  
City-State-Zip: HIALEAH FL 33010

Title ASST. SECRETARY  
Name ROCHA, CARMEN ROSA  
Address 90 E. 10TH AVE.  
City-State-Zip: HIALEAH FL 33010

Title ASST. TREASURER  
Name PARET, JOSEFINA  
Address 90 E. 10TH AVE.  
City-State-Zip: HIALEAH FL 33010

Title TREASURER/DIRECTOR  
Name DE LA CRUZ, JOHANNY  
Address 90 E. 10TH AVE.  
City-State-Zip: HIALEAH FL 33010

Title EXECUTIVE SECRETARY  
Name DE LA CRUZ, AMMY  
Address 90 E. 10TH AVE.  
City-State-Zip: HIALEAH FL 33010

Title OFFICER  
Name NOVA MARTINEZ, ESTHEL  
Address 90 E. 10TH AVE.  
City-State-Zip: HIALEAH FL 33010

Title OFFICER  
Name LEZAMA, FRANCISCO  
Address 90 E. 10TH AVE.  
City-State-Zip: HIALEAH FL 33010

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JUAN P DE LA CRUZ**

**CHARMAIN OF THE  
BOARD OF DIRECTOR /  
PRESIDENT**

**11/30/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

