

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000000317

**Entity Name:** MAITLAND CONCOURSE SOUTH PHASE II PROPERTY OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

968 LAKE BALDWIN LANE  
ORLANDO, FL 32814

**Current Mailing Address:**

968 LAKE BALDWIN LANE  
ORLANDO, FL 32814

**FEI Number: 26-1825021**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GOROVITZ, AARON J  
215 NORTH EOLA DRIVE  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                     |                 |                       |
|-----------------|---------------------|-----------------|-----------------------|
| Title           | D                   | Title           | D                     |
| Name            | GINSBURG, ALAN      | Name            | LAMM, DAVID           |
| Address         | 1551 SANDSPUR ROAD  | Address         | 968 LAKE BALDWIN LANE |
| City-State-Zip: | MAITLAND FL 32751   | City-State-Zip: | ORLANDO FL 32814      |
|                 |                     |                 |                       |
| Title           | D                   |                 |                       |
| Name            | BORNSTEIN, JEFFREY  |                 |                       |
| Address         | 5015 GODDARD AVENUE |                 |                       |
| City-State-Zip: | ORLANDO FL 32804    |                 |                       |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID LAMM**

**D**

**04/14/2025**

Electronic Signature of Signing Officer/Director Detail

Date