

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07493

**Entity Name:** KARANDA VILLAGE V CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**J & L PROPERTY MGMT  
10191 W SAMPLE RD 203  
CORAL SPRINGS, FL 33065**Current Mailing Address:**J & L PROPERTY MGMT  
10191 W SAMPLE RD 203  
CORAL SPRINGS, FL 33065 US**FEI Number:** 59-2502042**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CHERYL J. LEVIN, P.A.  
COURTYARD BUSINESS CENTER  
4694 NW 103RD AVENUE  
SUNRISE, FL 33351 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** CHERYL J. LEVIN

03/07/2025

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name ALI, CHRIS  
Address J & L PROPERTY MGMT  
10191 W SAMPLE RD 203  
City-State-Zip: CORAL SPRINGS FL 33065

Title PRESIDENT  
Name FREEDMAN, ALLEN  
Address J & L PROPERTY MGMT  
10191 W SAMPLE RD 203  
City-State-Zip: CORAL SPRINGS FL 33065

Title SECRETARY  
Name NACHAMKIN, JANNA  
Address J & L PROPERTY MGMT  
10191 W SAMPLE RD 203  
City-State-Zip: CORAL SPRINGS FL 33065

Title VP  
Name LUCHS, STEPHEN  
Address J & L PROPERTY MGMT  
10191 W SAMPLE RD 203  
City-State-Zip: CORAL SPRINGS FL 33065

Title TREASURER  
Name LAZARUS, ROBERT  
Address J & L PROPERTY MGMT  
10191 W SAMPLE RD 203  
City-State-Zip: CORAL SPRINGS FL 33065

Title SECRETARY  
Name STATNER, SANDY  
Address J & L PROPERTY MGMT  
10191 W SAMPLE RD 203  
City-State-Zip: CORAL SPRINGS FL 33065

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALLEN FREEDMAN

P

03/07/2025

Electronic Signature of Signing Officer/Director Detail

Date