

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000006106

**Entity Name:** MARSHES AT LANCEFORD OWNERS' ASSOCIATION, INC.

**FILED**  
**Feb 26, 2016**  
**Secretary of State**  
**CC7695291975**

**Current Principal Place of Business:**

1880 S 14TH ST  
SUITE 103  
FERNANDINA BEACH, FL 32034

**Current Mailing Address:**

1880 S 14TH ST  
SUITE 103  
FERNANDINA BEACH, FL 32034 US

**FEI Number:** 26-0430086

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GALPHIN, WILLIAM N  
GALPHIN REAL ESTATE SERVICES  
1880 S 14TH ST SUITE 103  
FERNANDINA BEACH, FL 32034 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** WILLIAM . GALPHIN

02/26/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name MILLER, DAVID J  
Address 1880 S 14TH ST  
SUITE 103  
City-State-Zip: FERNANDINA BEACH FL 32034

Title VP  
Name MILLER, CLARA  
Address 1880 S 14TH ST  
SUITE 103  
City-State-Zip: FERNANDINA BEACH FL 32034

Title DIRECTOR  
Name CORIGLIANO, PETER  
Address 1880 S 14TH ST  
SUITE 103  
City-State-Zip: FERNANDINA BEACH FL 32034

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID J. MILLER

PRESIDENT

02/26/2016

Electronic Signature of Signing Officer/Director Detail

Date