## 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000004852

Entity Name: FLORIDA EDUCATIONAL RISK MANAGEMENT ASSOCIATION,

INC.

**Current Principal Place of Business:** 

4500 NW 27TH AVENUE

SUITE D2

GAINESVILLE, FL 32606

**Current Mailing Address:** 

4500 NW 27TH AVENUE

SUITE D2

GAINESVILLE, FL 32606 US

FEI Number: 26-0177250 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

TRIPLETT, LINDA F 2630 NW 41ST ST STE B GAINESVILLE, FL 32606 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LINDA F TRIPLETT 02/05/2018

> Date Electronic Signature of Registered Agent

> > City-State-Zip:

FT MYERS FL 33966

Officer/Director Detail:

Title **TREASURER** Title PRESIDENT

GANSTINE, TONY Name Name MCFARLAND, BONNIE 4500 NW 27TH AVENUE Address Address 2855 COLONIAL BLVD

SUITE D2

City-State-Zip: GAINESVILLE FL 32606

Title DIRECTOR Title DIRECTOR

Name PAUL. APRIL Name STRATTON, ROBERT

PINELLAS COUNTY SCHOOLS Address Address 1701 PRUDENTIAL DR

301 4TH STREET, SW **ROOM 513** 

LARGO FL 33770 City-State-Zip: JACKSONVILLE FL 32207 City-State-Zip:

Title DIRECTOR Title DIRECTOR Name

GRINER, JAMES Name BECKER, LISA Address WAKULLA COUNTY SCHOOL

Address 919 N BROAD ST DISTRICT

69 ARRAN ROAD

City-State-Zip: BROOKSVILLE FL 34601 CRAWFORDVILLE FL 32327 City-State-Zip:

Title **DIRECTOR** 

Title DIRECTOR Name MILLETT, MICHAEL

Name RADCLIFFE, MICHAEL Address 901 E KENNEDY BLVD

Address 100 N DAVIS RD TAMPA FL 33602 City-State-Zip:

LAGRANGE GA 30241 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TONY GANSTINE **TREASURER** 02/05/2018

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Feb 05, 2018

Secretary of State

CC4371255986