I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SELINA OHLSON

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N0700004852

Entity Name: FLORIDA EDUCATIONAL RISK MANAGEMENT ASSOCIATION, INC.

Current Principal Place of Business:

4500 NW 27TH AVENUE SUITE B2 GAINESVILLE, FL 32606

Current Mailing Address:

4500 NW 27TH AVENUE SUITE B2 GAINESVILLE, FL 32606 US

FEI Number: 26-0177250

Name and Address of Current Registered Agent:

TRIPLETT, LINDA F 4500 NW 27TH AVENUE SUITE B2 GAINESVILLE, FL 32606 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	E: LINDA F TRIPLETT			04/08/2022	
	Electronic Signature of Registered Agent			Date	
Officer/Dire	ctor Detail :				
Title	TREASURER	Title	PAST PRESIDENT		
Name	STRATTON, ROBERT	Name	BECKER, LISA		
Address	1701 PRUDENTIAL DR	Address	919 N BROAD ST		
City-State-Zip:	ROOM 513 JACKSONVILLE FL 32207	City-State-Zip:	BROOKSVILLE FL 34601		
		Title	EXECUTIVE SECRETARY		
Title	PRESIDENT	Name	OHLSON, SELINA		
Name Address	PIAZZA, JUSTIN 4500 NW 27TH AVENUE	Address	4500 NW 27TH AVENUE SUITE B2		
City-State-Zip:	SUITE B2 GAINESVILLE FL 32606	City-State-Zip:	GAINESVILLE FL 32606		
T :41-		Title	DIRECTOR		
Title Name		Name	HARTLEY, ROBERT		
Address	PETERSON, LYNN SCHOOL BOARD OF SARASOTA	Address	NE FLORIDA EDUCATIONAL CONSORTIUM		
	COUNTY 1960 LANDINGS BLVD	City-State-Zip:	PALATKA FL 32177		
City-State-Zip:	SARASOTA FL 34231	Title	DIRECTOR		
Title	HISTORIAN	Name	WATKINS, JACKIE		
Name	RADCLIFF, JOHN	Address	1701 PRUDENTIAL DRIVE		
Address	100 N DAVIS ROAD	City-State-Zip:	JACKSONVILLE FL 32207		
City-State-Zip:	LAGRANGE GA 30241	Continues	Continues on page 2		

Electronic Signature of Signing Officer/Director Detail

FILED Apr 08, 2022 Secretary of State 6679246182CC

Certificate of Status Desired: No

04/08/2022

Officer/Director Detail Continued :

TitleDIRECTORNameHUDSON, MICKEYAddress753 W BLVDCity-State-Zip:CHIPLEY FL 32428