

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000004784

**Entity Name:** WHISPERING PALMS CONDOMINIUM ASSOCIATION OF LEE COUNTY, INC.**FILED**  
**Apr 19, 2016**  
**Secretary of State**  
**CC4735002106****Current Principal Place of Business:**C/O GRS MANAGEMENT  
3900 WOODLAKE BLVD STE 309  
LAKE WORTH, FL 33463**Current Mailing Address:**C/O GRS MANAGEMENT  
3900 WOODLAKE BLVD STE 309  
LAKE WORTH, FL 33463 US**FEI Number: 20-5411632****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**GRS MANAGEMENT ASSOCIATES  
3900 WOODLAKE BLVD STE 309  
LAKE WORTH, FL 33463 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: PAUL SAPP****04/19/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP, SECRETARY  
Name CZAHOR, RICHARD  
Address C/O GRS MANAGEMENT  
3900 WOODLAKE BLVD STE 309  
City-State-Zip: LAKE WORTH FL 33463

Title TREASURER  
Name IULIANO, ANTHONY  
Address C/O GRS MANAGEMENT  
3900 WOODLAKE BLVD STE 309  
City-State-Zip: LAKE WORTH FL 33463

Title DIRECTOR  
Name FOWLER, WILLIAM  
Address C/O GRS MANAGEMENT  
3900 WOODLAKE BLVD STE 309  
City-State-Zip: LAKE WORTH FL 33463

Title DIRECTOR  
Name STROUT, MICHAEL  
Address C/O GRS MANAGEMENT  
3900 WOODLAKE BLVD STE 309  
City-State-Zip: LAKE WORTH FL 33463

Title PRESIDENT  
Name KASHNER, KEITH  
Address C/O GRS MANAGEMENT  
3900 WOODLAKE BLVD STE 309  
City-State-Zip: LAKE WORTH FL 33463

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KEITH KASHNER****PRESIDENT****04/19/2016**

Electronic Signature of Signing Officer/Director Detail

Date