

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000004655

Entity Name: HERITAGE COMMUNITY CHURCH OF CENTRAL FLORIDA, INC.**Current Principal Place of Business:**509 WEST BERCKMAN
FRUITLAND PARK , FL 34731**Current Mailing Address:**PO BOX 728
FRUITLAND PARK, FL 34731**FEI Number: 26-0141238****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**JONES, RANDY A JR.
2007 OTTERS POND ROAD
FRUITLAND PARK, FL 34731 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: RANDY A. JONES, JR.****02/17/2025**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	DIRECTOR/OVERSEER
Name	BROCK, JR., SIDNEY S REV
Address	36056 LAKE UNITY NURSERY ROAD
City-State-Zip:	FRUITLAND PARK FL 34731

Title	PRESIDENT/TRUSTEE
Name	JONES , RANDY A. JR.
Address	2007 OTTERS POND
City-State-Zip:	FRUITLAND PARK FL 34731

Title	DIRECTOR/OVERSEER
Name	KINGERY, JERRY
Address	2093 CRAWFORD COURT
City-State-Zip:	THE VILLAGES FL 32162

Title	DIRECTOR/OVERSEER
Name	PADGETT, JAMES
Address	5431 MAGNOLIA RIDGE
City-State-Zip:	FRUITLAND PARK FL 34731

Title	DIRECTOR/OVERSEER
Name	LUCAS, BART
Address	4334 EMMAUS RD.
City-State-Zip:	FRUITLAND PARK FL 34731

Title	DIRECTOR/OVERSEER
Name	KIRKLAND, ALLEN
Address	714 BARWICK ST
City-State-Zip:	WILDWOOD FL 34785

Title	DIRECTOR/OVERSEER
Name	BROOKS, MICHAEL
Address	1837 PUERTO BELLO DRIVE
City-State-Zip:	THE VILLAGES FL 32159

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RANDY JONES**TRUSTEE****02/17/2025**

Electronic Signature of Signing Officer/Director Detail

Date