## 2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N0700003584

Entity Name: 6:8 MINISTRIES INC.

## **Current Principal Place of Business:**

205 JOHNS GLEN DRIVE JACKSONVILLE, FL 32259

## **Current Mailing Address:**

PO BOX 2234 PALM CITY, FL 34991 US

## FEI Number: 20-8800123

#### Name and Address of Current Registered Agent:

BOULTER, SPENCER 205 JOHNS GLEN DRIVE JACKSONVILLE, FL 32259 US

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	: SPENCER BOULTER		04/08/2023
	Electronic Signature of Registered Agent		Date
Officer/Director Detail :			
Title	PRESIDENT, DIRECTOR	Title	CHAIRMAN
Name	BOULTER, SPENCER K	Name	HARDING, MAJOR
Address	205 JOHNS GLEN DRIVE	Address	1310 CREIGHTON BLUFF LANE
City-State-Zip:	JACKSONVILLE FL 32259	City-State-Zip:	JACKSONVILLE FL 32223
Title	VP	Title	TREASURER
Name	HOOPER, ROB	Name	MACFERRAN, DAN
Address	313 SUN MARSH COURT	Address	34 226TH AVE S
City-State-Zip:	ST. JOHNS FL 32259	City-State-Zip:	JACKSONVILLE BEACH FL 32250
Title	SECRETARY	Title	DIRECTOR
Name	DISSELKOEN, SUSAN	Name	QUAGLIATA, DANIEL
Address	987 S. DIAMOND RD	Address	8974 DEXTER PINCKNEY ROAD
City-State-Zip:	MASON MI 48854	City-State-Zip:	PINCKNEY MI 48169
Title	DIRECTOR	Title	DIRECTOR
Name	SULLIVAN, PATRICK	Name	WHITE, JIM
Address	1138 FRUIT COVE RD	Address	1224 SPRING BRANCH RD
City-State-Zip:	ST. JOHNS FL 32259	City-State-Zip:	ST. JOHNS FL 32259

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SPENCER BOULTER

PRESIDENT

04/08/2023

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Apr 08, 2023 Secretary of State 9866300489CC