## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000002183

Entity Name: PEACE EDUCATION AND ACTION CENTER, INC.

FILED
Jan 26, 2024
Secretary of State
4916130172CC

Date

## **Current Principal Place of Business:**

3826 ROYAL PALM AVENUE SARASOTA, FL 34234

## **Current Mailing Address:**

3826 ROYAL PALM AVENUE SARASOTA, FL 34234 US

FEI Number: 20-8474610 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

3826 ROYAL PALM AVENUE

SWEETING, ARLENE 3826 ROYAL PALM AVENUE SARASOTA, FL 34234 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ARLENE SWEETING 01/26/2024

Electronic Signature of Registered Agent

Address

2209 AVENUE B

Officer/Director Detail:

Address

Title D Title DIRECTOR

Name SWEETING, ARLENE Name CONNORS, ROBERT

City-State-Zip: SARASOTA FL 34234 City-State-Zip: BRADENTON BEACH FL 34217

Title DIRECTOR Title DIRECTOR

Name BINDER, TERRY Name DICKMAN, JOHN

Address 310 EAST LAKE DRIVE Address 6407 MEADOW LARK LANE

City-State-Zip: SARASOTA FL 34232 City-State-Zip: BRADENTON FL 34210

City-State-Zip: SARASOTA FL 34232 City-State-Zip: BRADENTON FL 3421

Title DIRECTOR Title DIRECTOR

Name ELLIS, BRYAN Name LERNER, CAROL Address P.O. BOX 2540 Address P.O. BOX 2540

City-State-Zip: SARASOTA FL 34230 City-State-Zip: SARASOTA FL 34230

Title DIRECTOR

Name BERGBREITER, DEANIE

Address 1138 47TH STREET

City-State-Zip: SARASOTA FL 34234

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ARLENE SWEETING DIRECTOR 01/26/2024

Electronic Signature of Signing Officer/Director Detail

Date