

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000001843

**Entity Name:** THE PRESERVE AT LAKE CHARM HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

1073 WILLA SPRINGS DR  
SUITE 2001  
WINTER SPRINGS, FL 32708

**Current Mailing Address:**

PO BOX 196025  
WINTER SPRINGS, FL 32719-6025 US

**FEI Number:** 26-0280716

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C/O ASC PROPERTY SERVICES INC.  
1073 WILLA SPRINGS DR.  
SUITE 2001  
WINTER SPRINGS, FL 32708 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** EDWARD HAYDEN

04/30/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name           FISHER, DAVID  
Address        PO BOX 196025  
City-State-Zip: WINTER SPRINGS FL 32719-6025

Title            DIRECTOR  
Name           DWYER, DAVID  
Address        PO BOX 196025  
City-State-Zip: WINTER SPRINGS FL 32719-6025

Title            TREASURER, DIRECTOR  
Name           RASBERRY, MARK A  
Address        PO BOX 196025  
City-State-Zip: WINTER SPRINGS FL 32719-6025

Title            DIRECTOR  
Name           CALEGAN, SEAN  
Address        PO BOX 196025  
City-State-Zip: WINTER SPRINGS FL 32719-6025

Title            MANAGER  
Name           HAYDEN, EDWARD  
Address        PO BOX 196025  
City-State-Zip: WINTER SPRINGS FL 32719-6025

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** EDWARD HAYDEN

MANAGER

04/30/2019

Electronic Signature of Signing Officer/Director Detail

Date