

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000001788

**Entity Name:** HARDEE BASS CLUB, INC.

**Current Principal Place of Business:**

1405 U.S. HIGHWAY 17 SOUTH  
WAUCHULA, FL 33873

**Current Mailing Address:**

1405 U.S. HIGHWAY 17 SOUTH  
WAUCHULA, FL 33873

**FEI Number:** 20-8621232

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BURTON, JOHN W H  
501 WEST MAIN STREET  
WAUCHULA, FL 33873 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, TOURNAMENT  
                  DIRECTOR, DIRECTOR  
Name            MCKENZIE, GARY A JR.  
Address        1040 FOX HUNT DRIVE  
City-State-Zip: WINTER HAVEN FL 33880

Title            SECRETARY, DIRECTOR  
Name            BURTON, JOHN W. H.  
Address        1249 PINE COURT  
City-State-Zip: WAUCHULA FL 33873

Title            TREASURER, DIRECTOR  
Name            HEINE, MICHAEL A  
Address        1426 DENA CIRCLE  
City-State-Zip: WAUCHULA FL 33873

Title            DIRECTOR  
Name            GOODWIN, JEREMY  
Address        5161 NORTH COUNTY ROAD 663  
City-State-Zip: BOWLING GREEN FL 33834

Title            VP, DIRECTOR  
Name            LAMBERT, JACK  
Address        3711 PENNY DRIVE  
City-State-Zip: WAUCHULA FL 33873

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN W H BURTON

**SECRETARY**

**03/27/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date