

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000000995

FILED
Jan 30, 2024
Secretary of State
9964302018CC

Entity Name: 1350 MAIN RESIDENTIAL CONDOMINIUM ASSOCIATION, INC

Current Principal Place of Business:

1350 MAIN ST
SARASOTA, FL 34236

Current Mailing Address:

C/O ADVANCED MANAGEMENT, INC.
9031 TOWN CENTER PARKWAY
BRADENTON, FL 34202 US

FEI Number: 20-8383592

Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

MAGINNESS, J DERRICK ESQ.
NORTON HAMMERSLEY LOPEZ AND SKOKOS P.A.
1819 MAIN ST. UNIT 610
SARASOTA, FL 34236 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: J. DERRICK MAGINNESS

01/30/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name CONNERS, RONALD
Address C/O ADVANCED MANAGEMENT, INC.
 9031 TOWN CENTER PARKWAY
City-State-Zip: BRADENTON FL 34202

Title SECRETARY
Name DALEY, PETER
Address C/O ADVANCED MANAGEMENT, INC.
 9031 TOWN CENTER PARKWAY
City-State-Zip: BRADENTON FL 34202

Title VP
Name TURNBULL, CHAD
Address C/O ADVANCED MANAGEMENT, INC.
 9031 TOWN CENTER PARKWAY
City-State-Zip: BRADENTON FL 34202

Title TREASURER
Name PARTIZ, JOEL
Address C/O ADVANCED MANAGEMENT, INC.
 9301 TOWN CENTER PARKWAY
City-State-Zip: BRADENTON FL 34202

Title DIRECTOR
Name TURK, DIANE
Address C/O ADVANCED MANAGEMENT, INC.
 9031 TOWN CENTER PARKWAY
City-State-Zip: BRADENTON FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RONALD CONNERS

PRESIDENT

01/30/2024

Electronic Signature of Signing Officer/Director Detail

Date