

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000000032

**Entity Name:** UNITY SOUTHSORE, INC.

**Current Principal Place of Business:**

1724 COCO PALM CIRCLE  
SUN CITY CENTER, FL 33573

**Current Mailing Address:**

P.O. BOX 5846  
SUN CITY CENTER, FL 33571

**FEI Number: 76-0842884**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MARTIN LEWIS, BETTY  
1724 COCO PALM CIRCLE  
SUN CITY CENTER, FL 33573 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BETTY MARTIN LEWIS**

**03/22/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WHEELER, DIANE  
Address        1706 TREMONT CT.  
City-State-Zip: SUN CITY CENTER FL 33573

Title            TREASURER  
Name            KLIMECZKO, EDWARD  
Address        2228 W. DEL WEBB BLVD.  
City-State-Zip: SUN CITY CENTER FL 33573

Title            FOUNDING MINISTER  
Name            MARTIN-LEWIS, BETTY  
Address        1724 COCO PALM CIRCLE  
City-State-Zip: SUN CITY CENTER FL 33573

Title            SECRETARY  
Name            SNIPE, THERESA  
Address        205 ANDOVER PLACE  
                  #100  
City-State-Zip: SUN CITY CENTER FL 33573

Title            TRUSTEE  
Name            HAMBRICK, PAT  
Address        1611 VINCENNES DR.  
City-State-Zip: SUN CITY CENTER FL 33573

Title            VP  
Name            BLOM, ROGER  
Address        1735 GANGWAY LOOP  
City-State-Zip: RUSKIN FL 33570

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWARD KLIMECZKO**

**TREASURER**

**03/22/2019**

Electronic Signature of Signing Officer/Director Detail

Date