2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06401

Entity Name: FIRST CHRISTIAN CHURCH, BARTOW, FLORIDA, (DISCIPLES

OF CHRIST), INC.

FILED Jan 18, 2023 **Secretary of State** 0857704273CC

Current Principal Place of Business:

400 SOUTH OAK AVE 400 SOUTH OAK BARTOW, FL 33830-4839

Current Mailing Address:

400 SOUTH OAK AVE 400 SOUTH OAK BARTOW, FL 33830-4839 US

FEI Number: 59-6141941 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HATCHER, ROBERT 400 S OAK AVE BARTOW, FL 33830 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title	PRESIDENT, DIRECTOR	Title	CHAIRMAN/ DIRECTOR
Name	MORGAN, B C	Name	HATCHER, ROBERT
Address	4885 INDIAN OAKS DRIVE	Address	3225 STONEWATER DRIVE

4885 INDIAN OAKS DRIVE Address Address

City-State-Zip: 2186 FL 33803 City-State-Zip: MULBERRY FL 33860

Title **DIRECTOR** Title DIRECTOR, VICE PRESIDENT PRICE, JANICE Name GREEN, HEROLD Name 1440 E CONANT Address 595 S OAK AVE Address City-State-Zip: BARTOW FL 33830 City-State-Zip: BARTOW FL 33830

Title **SECRETARY** Title **DIRECTOR** LAND, ROBERTA Name GREEN, ANITA Name

Address 614 JENNY WREN ROAD Address 595 S OAK AVE City-State-Zip: WINERT HAVEN FL 33881 City-State-Zip: BARTOW FL 33830

Title **DIRECTOR** Title **TREASURER** Name HICKSON, STAN Name WAIT, JUDI Address 855 SOLEDAD AVE Address 680 S JACKSON AVE City-State-Zip: BARTOW FL 33830 BARTOW FL 33830 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT LYNN HATCHER

CHAIRMAN

01/18/2023