

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06401

**FILED**  
**Jan 16, 2013**  
**Secretary of State**  
**CC4974825295**

**Entity Name:** FIRST CHRISTIAN CHURCH, BARTOW, FLORIDA, (DISCIPLES OF CHRIST), INC.

**Current Principal Place of Business:**

400 SOUTH OAK AVE  
400 SOUTH OAK  
BARTOW, FL 33830-4839

**Current Mailing Address:**

400 SOUTH OAK AVE  
400 SOUTH OAK  
BARTOW, FL 33830-4839 US

**FEI Number: 59-6141941**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HATCHER, ROBERT  
400 S OAK AVE  
BARTOW, FL 33830 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            MORGAN, B C  
Address        4885 INDIAN OAKS DRIVE  
City-State-Zip: MULBERRY FL 33860

Title            CHAIRMAN, DIRECTOR, TREASURER  
Name            HATCHER, ROBERT  
Address        1842 SANDY KNOLL CR  
City-State-Zip: LAKELAND FL 33813

Title            DIRECTOR  
Name            RUSSELL, FRED  
Address        625 FORMOSA  
City-State-Zip: BARTOW FL 33830

Title            DIRECTOR  
Name            GIBSON, MARLENE  
Address        1165 RICHLAND ROAD  
City-State-Zip: BARTOW FL 33830

Title            SECRETARY, DIRECTOR  
Name            PRICE, JANICE  
Address        875 EAST WABASH  
City-State-Zip: BARTOW FL 33830

Title            DIRECTOR  
Name            OSBORNE, MARGE  
Address        2243 US HWY 17 S  
City-State-Zip: BARTOW FL 33830

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT L HATCHER**

**CHAIRMAN**

**01/16/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date