

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06124

**FILED**  
**Apr 12, 2019**  
**Secretary of State**  
**0022505010CC**

**Entity Name:** JUCAN FOUNDATION,INC.

**Current Principal Place of Business:**

2323 CLEAR LAKE CITY BLVD  
SUITE 180 BOX 250  
HOUSTON, TX 77062-8070

**Current Mailing Address:**

2323 CLEAR LAKE CITY BLVD  
SUITE 180 BOX 250  
HOUSTON, TX 77062-8070 US

**FEI Number:** 59-2472488

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

KRASKER, PAUL ESQ.  
1615 FORUM PLACE, 5TH FLOOR  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** PAUL KRASKER

04/12/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, CEO  
Name            COBB, JONATHAN M  
Address        2323 CLEAR LAKE CITY BLVD  
                 SUITE 150 BOX 250  
City-State-Zip: HOUSTON TX 77062

Title            VP  
Name            COBB, JENNIFER L.  
Address        2323 CLEAR LAKE CITY BLVD  
                 SUITE 150 BOX 250  
City-State-Zip: HOUSTON TX 77062

Title            TRUSTEE  
Name            COBB, DAVID LEE  
Address        2323 CLEAR LAKE CITY BLVD  
                 SUITE 180 BOX 250  
City-State-Zip: HOUSTON TX 77062

Title            OFFICER  
Name            O'DONNELL, JEFF  
Address        2323 CLEAR LAKE CITY BLVD  
                 SUITE 180 BOX 250  
City-State-Zip: HOUSTON TX 77062

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JONATHAN M. COBB

**PRESIDENT**

04/12/2019

Electronic Signature of Signing Officer/Director Detail

Date