

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06058

**Entity Name:** MARSH LANDING AT SAWGRASS HOMEOWNERS  
ASSOCIATION II, INC.

**FILED**  
**Apr 25, 2024**  
**Secretary of State**  
**4847192571CC**

**Current Principal Place of Business:**

4200 MARSH LANDING BLVD.  
SUITE 200  
JACKSONVILLE BEACH, FL 32250

**Current Mailing Address:**

4200 MARSH LANDING BLVD.  
SUITE 200  
JACKSONVILLE BEACH, FL 32250 US

**FEI Number: 59-2675703**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RICHLAND, HAROLD  
4200 MARSH LANDING BLVD.  
SUITE 200  
JACKSONVILLE BEACH, FL 32250 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: HAROLD RICHLAND**

**04/25/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DEO, YASH  
Address        108 ALICE WAY  
City-State-Zip: PONTE VEDRA BEACH FL 32082

Title            VP  
Name            JENNINGS, PAUL  
Address        7180 MARSH HAWK COURT  
City-State-Zip: PONTE VEDRA BEACH FL 32082

Title            TREASURER  
Name            GHELEN, MICHAEL  
Address        4200 MARSH LANDING BLVD.  
                 SUITE 200  
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title            SECRETARY  
Name            LIVADITIS, APRIL  
Address        4200 MARSH LANDING BLVD.  
                 SUITE 200  
City-State-Zip: JACKSONVILLE BEACH FL 32250

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: YASH DEO**

**PRESIDENT**

**04/25/2024**

Electronic Signature of Signing Officer/Director Detail

Date