

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000010259

**Entity Name:** COCOSTYLE AT 3250 GRAND AVENUE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 20, 2022**  
**Secretary of State**  
**9933565307CC**

**Current Principal Place of Business:**

3250 GRANDE AVENUE  
MIAMI, FL 33133

**Current Mailing Address:**

C/O MARQUIS MANAGEMENT  
2800 BISCAYNE BLVD SUITE 1100  
MIAMI, FL 33137 US

**FEI Number: 20-5629930**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LAW FIRM OF RUBIO & ASSOCIATES, P.A.  
8950 SW 74 CT #1804  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ANDREW , HERSKOWITZ  
Address        C/O MARQUIS MANAGEMENT  
                  2800 BISCAYNE BLVD SUITE 1100  
City-State-Zip: MIAMI FL 33137

Title            SECRETARY, TREASURER  
Name            RODINO, MARK  
Address        C/O PROPERTY KEEPERS  
                  MANAGEMENT, LLC  
                  1350 NE 56TH STREET SUITE 180  
City-State-Zip: FORT LAUDERDALE FL 33334

Title            VP  
Name            ROSARIO, CANDIE  
Address        C/O PROPERTY KEEPERS  
                  MANAGEMENT, LLC  
                  1350 NE 56TH STREET SUITE 180  
City-State-Zip: FORT LAUDERDALE FL 33334

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANDREW HERSKOWITZ**

**PRESIDENT**

**04/20/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date