

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000008902

**FILED**  
**Apr 09, 2020**  
**Secretary of State**  
**8118235842CC**

**Entity Name:** WICKLOW AT TWINEAGLES HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4670 CARDINAL WAY  
302  
NAPLES, FL 34112

**Current Mailing Address:**

4670 CARDINAL WAY  
302  
NAPLES, FL 34112 US

**FEI Number: 20-5431134**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CARDINAL MANAGEMENT GROUP OF FL INC  
4670 CARDINAL WAY STE 302  
NAPLES, FL 34112 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           WILLEY, JILL  
Address        4670 CARDINAL WAY  
                  302  
City-State-Zip: NAPLES FL 34112

Title           PRESIDENT  
Name           SULLIVAN, MARK  
Address        4670 CARDINAL WAY  
                  302  
City-State-Zip: NAPLES FL 34112

Title           SECRETARY  
Name           MOUNIER, JAMES  
Address        4670 CARDINAL WAY  
                  302  
City-State-Zip: NAPLES FL 34112

Title           VP  
Name           CHRISMAN, ALAN  
Address        4670 CARDINAL WAY  
                  302  
City-State-Zip: NAPLES FL 34112

Title           DIRECTOR  
Name           JOHNSON, ALVIN  
Address        4670 CARDINAL WAY  
                  302  
City-State-Zip: NAPLES FL 34112

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARK SULLIVAN**

**PRESIDENT**

**04/09/2020**

Electronic Signature of Signing Officer/Director Detail

Date