## 2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000008668

Entity Name: CITRUS COUNTY CHILDREN'S ADVOCACY CENTER, INC.

**FILED** Feb 15, 2022 **Secretary of State** 8056968553CC

## **Current Principal Place of Business:**

1410 S LECANTO HWY LECANTO, FL 34461

## **Current Mailing Address:**

1410 S LECANTO HWY LECANTO, FL 34461 US

FEI Number: 20-5494335 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

MORING, JACK A 7655 WEST GULF TO LAKE HIGHWAY SUITE 12 CRYSTAL RIVER, FL 34429 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Electronic Signature of Registered Agent

Officer/Director Detail:

OTHER, EXECUTIVE DIRECTOR Title Title **DIRECTOR** 

Name BOWERMASTER, MELISSA Name MARRIAGE, GARY

Address 1410 S. LECANTO HIGHWAY Address 7070 W GULF TO LAKE HIGHWAY

City-State-Zip: CRYSTAL RIVER FL 34429 City-State-Zip: LECANTO FL 34461

Title SECRETARY, TREASURER Title DIRECTOR

Name CHUCKMAN, LINDA Name KELLOW, NANCY

Address 9428 E SOUTHGATE DRIVE Address 5945 N OAKMONT DRIVE

INVERNESS FL 34450 City-State-Zip: City-State-Zip: BEVERLY HILLS FL 34465

Title DIRECTOR Title **PRESIDENT** 

ESTEVES-DIXON, LISA Name Name CALDWELL, DAVID C 1087 E ALLEGRIE DRIVE Address Address 5265 S. ISABEL TERRACE City-State-Zip: INVERNESS FL 34453

Title **DIRECTOR** 

Name MAISEL, JOHN Address 270 N LOMBARDY POINT

City-State-Zip: LECANTO FL 34461

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MELISSA BOWERMASTER

HOMOSASSA FL 34446

**EXECUTIVE DIRECTOR** 

02/15/2022

Date