

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000008434

**FILED**  
**Apr 26, 2022**  
**Secretary of State**  
**8825406721CC**

**Entity Name:** VENTURA AT TURTLE CREEK CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

6972 LAKE GLORIA BLVD  
ORLANDO, FL 32809

**Current Mailing Address:**

6972 LAKE GLORIA BLVD  
ORLANDO, FL 32809 US

**FEI Number: 84-1720945**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LELAND MANAGEMENT  
6972 LAKE GLORIA BLVD  
ORLANDO, FL 32809 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: REBECCA FURLOW**

**04/26/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BENNETT, ROBERT  
Address        6972 LAKE GLORIA BLVD  
City-State-Zip: ORLANDO FL 32809

Title            TREASURER  
Name            ADOCK, WINTON  
Address        6972 LAKE GLORIA BLVD  
City-State-Zip: ORLANDO FL 32809

Title            VP  
Name            ASHCRAFT, WILLIAM  
Address        6972 LAKE GLORIA BLVD  
City-State-Zip: ORLANDO FL 32809

Title            SECRETARY  
Name            HOPPING, GARRY  
Address        6972 LAKE GLORIA BLVD.  
City-State-Zip: ORLANDO FL 32809

Title            DIRECTOR  
Name            ZARAGOZA, HIRAN  
Address        6972 LAKE GLORIA BLVD.  
City-State-Zip: ORLANDO FL 32809

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT BENNETT**

**PRESIDENT**

**04/26/2022**

Electronic Signature of Signing Officer/Director Detail

Date