

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000008219

**FILED**  
**Feb 11, 2016**  
**Secretary of State**  
**CC0753994545**

**Entity Name:** ASHTON OAKS AT RIVER HALL CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

27180 BAY LANDING DRIVE  
SUITE 4  
BONITA SPRINGS, FL 34135

**Current Mailing Address:**

27180 BAY LANDING DRIVE  
SUITE 4  
BONITA SPRINGS, FL 34135 US

**FEI Number: 20-8001171**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STERLING PROPERTY SERVICES LLC  
27180 BAY LANDING DRIVE  
SUITE 4  
BONITA SPRINGS, FL 34135 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name ERDMANN, JOERN  
Address 27180 BAY LANDING DRIVE  
SUITE 4  
City-State-Zip: BONITA SPRINGS FL 34135

Title VP  
Name BREEZE, CHARLES  
Address 27180 BAY LANDING DRIVE  
SUITE 4  
City-State-Zip: BONITA SPRINGS FL 34135

Title DT  
Name HAGEN, MIKE  
Address 27180 BAY LANDING DRIVE  
SUITE 4  
City-State-Zip: BONITA SPRINGS FL 34135

Title DS  
Name CLARK, KATHRYN  
Address 27180 BAY LANDING DRIVE  
SUITE 4  
City-State-Zip: BONITA SPRINGS FL 34135

Title D  
Name DAVIS, DEBRA  
Address 27180 BAY LANDING DRIVE  
SUITE 4  
City-State-Zip: BONITA SPRINGS FL 34135

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOERN ERDMANN**

**PRESIDENT**

**02/11/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date