

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000007920

**FILED  
Mar 10, 2017  
Secretary of State  
CC2595210820**

**Entity Name:** TOWN PARK CONDO ASSOCIATION INC.

**Current Principal Place of Business:**

2102 SW 20TH PLACE  
STE.402  
OCALA, FL 34471

**Current Mailing Address:**

2102 SW 20TH PLACE  
STE. 402  
OCALA, FL 34471 US

**FEI Number:** 68-0640975

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BOSSHARDT PROPERTY MANAGEMENT, LLC.  
2102 SW 20TH PLACE  
STE. 402  
OCALA, FL 34471 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            RICCIO, AL  
Address        2102 SW 20TH PLACE  
                  STE.402  
City-State-Zip: Ocala FL 34471

Title            TREASURER  
Name            VOLTS, STEVE  
Address        2102 SW 20TH PLACE  
                  STE.402  
City-State-Zip: Ocala FL 34471

Title            SARGENT AT ARMS  
Name            WHITE, LIZ  
Address        2102 SW 20TH PLACE  
                  STE. 402  
City-State-Zip: Ocala FL 34471

Title            VP  
Name            SAUNDERS, GEORGE  
Address        2102 SW 20TH PLACE  
                  STE.402  
City-State-Zip: Ocala FL 34471

Title            SECRETARY  
Name            BAKER, BILL  
Address        2102 SW 20TH PLACE  
                  STE.402  
City-State-Zip: Ocala FL 34471

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AL RICCIO

**PRESIDENT**

**03/10/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date