

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000006040

**FILED**  
**Feb 03, 2020**  
**Secretary of State**  
**0035402473CC**

**Entity Name:** EVERGLADES COMMUNITY CHURCH A  
NONDENOMINATIONAL INC.

**Current Principal Place of Business:**

101 S COPELAND AVE  
EVERGLADES CITY, FL 34139

**Current Mailing Address:**

P O BOX 177  
EVERGLADES CITY, FL 34139

**FEI Number: 22-3934843**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KANNING, STANLEY W  
625 N. BUCKNER AVE.  
EVERGLADES CITY, FL 34139 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           MITCHELL, ANNE  
Address        101 S COPELAND AVE  
City-State-Zip: EVERGLADES CITY FL 34139

Title           DIRECTOR  
Name           BARKER, CECIL  
Address        101 S COPELAND AVE  
City-State-Zip: EVERGLADES CITY FL 34139

Title           PRESIDENT, DIRECTOR  
Name           KANNING, STANLEY W  
Address        101 S COPELAND AVE  
City-State-Zip: EVERGLADES CITY FL 34139

Title           VP, DIRECTOR  
Name           AMMERMAN, CHRISTINE  
Address        101 S COPELAND AVE  
City-State-Zip: EVERGLADES CITY FL 34139

Title           TREASURER, DIRECTOR  
Name           KANNING, VIRGINIA S  
Address        101 S COPELAND AVE  
City-State-Zip: EVERGLADES CITY FL 34139

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: VIRGINIA S KANNING**

**TREASURER**

**02/03/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date