

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000005155

**FILED**  
**Apr 29, 2016**  
**Secretary of State**  
**CC9170694952**

**Entity Name:** CITIZENS FOR FLORIDA ARTS, INC.

**Current Principal Place of Business:**

329 NORTH MERIDIAN STREET  
TALLAHASSEE, FL 32301

**Current Mailing Address:**

329 NORTH MERIDIAN STREET  
TALLAHASSEE, FL 32301 US

**FEI Number:** 56-2583251

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SHAUGHNESSY, SANDY  
500 SOUTH BRONOUGH STREET  
3RD FLOOR  
TALLAHASSEE, FL 32399 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title C  
Name JEFFREY, DUNN  
Address 231 EAST ADAMS STREET  
City-State-Zip: JACKSONVILLE FL 32202

Title VC  
Name JOHN, PAYSON W  
Address 230 SOUTH BEACH ROAD  
City-State-Zip: HOBE SOUND FL 33455

Title DIRECTOR  
Name BARBARA , HOFFMAN  
Address 2036 14TH AVE  
103  
City-State-Zip: VERO BEACH FL 32960

Title D  
Name MCBRIDE, DONNA  
Address 1010 NORTH MACINNES PLACE  
City-State-Zip: TAMPA FL 33602

Title D  
Name MASON, JANEEN  
Address 5467 SE 51 DRIVE  
City-State-Zip: STUART FL 34997

Title DIRECTOR  
Name JILL, SONKE  
Address POST OFFICE BOX 115900  
City-State-Zip: GAINESVILLE FL 32611

Title DIRECTOR  
Name PRITCHARD, SIBILLE  
Address 401 SOUTH CENTRAL AVENUE  
City-State-Zip: OVIEDO FL 32765

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JEFFREY DUNN

**CHAIR**

**04/29/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date