

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N06000004562

Entity Name: EASTRIDGE PRESERVE HOMEOWNERS' ASSOCIATION, INC.**FILED**
Jan 05, 2023
Secretary of State
1746820136CC**Current Principal Place of Business:**1971 W. LUMSDEN RD,
SUITE 336
BRANDON, FL 33511**Current Mailing Address:**1971 W. LUMSDEN RD,
SUITE 336
BRANDON, FL 33511 US**FEI Number: 27-5415450****Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**NEIGHBORLY COMMUNITY MANAGEMENT LLC
1971 W. LUMSDEN RD,
SUITE 336
BRANDON, FL 33511 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** WILSON, GABRIEL PAUL

01/05/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name THAYER, KEVIN
Address 1971 W. LUMSDEN RD,
 SUITE 336
City-State-Zip: BRANDON FL 33511

Title VP
Name STRICKLAND, REGINA
Address 1971 W. LUMSDEN RD,
 SUITE 336
City-State-Zip: BRANDON FL 33511

Title SECRETARY
Name RENTAS, CARLOS
Address 1971 W. LUMSDEN RD,
 SUITE 336
City-State-Zip: BRANDON FL 33511

Title TREASURER
Name BURNS, JODI
Address 1971 W. LUMSDEN RD,
 SUITE 336
City-State-Zip: BRANDON FL 33511

Title DIRECTOR
Name ROBINSON, EUGENE
Address 1971 W. LUMSDEN RD,
 SUITE 336
City-State-Zip: BRANDON FL 33511

Title LICENSED COMMUNITY
 ASSOCIATION MANAGER
Name WILSON, GABRIEL
Address 1971 W. LUMSDEN RD
 SUITE 336
City-State-Zip: BRANDON FL 33511

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GABRIEL WILSON**LICENSED COMMUNITY
ASSOCIATION MANAGER**

01/05/2023

Electronic Signature of Signing Officer/Director Detail

Date