

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000004465

**FILED**  
**Feb 14, 2014**  
**Secretary of State**  
**CC5862990616**

**Entity Name:** GATE PARKWAY WEST ROAD MAINTENANCE ASSOCIATION, INC.

**Current Principal Place of Business:**

6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
JACKSONVILLE, FL 32216

**Current Mailing Address:**

6620 SOUTHPOINT DRIVE SOUTH  
SUITE 610  
JACKSONVILLE, FL 32216

**FEI Number: 20-5982549**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COTTERILL, RON  
1010 N FLORIDA AVE  
TAMPA, FL 33602 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WRIGHT, ROB  
Address        6620 SOUTHPOINT DRIVE SOUTH  
                 SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title            VP  
Name            WALKER, CYNTHIA  
Address        6620 SOUTHPOINT DRIVE SOUTH  
                 SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title            D  
Name            CASSADY, JENNIFER  
Address        6620 SOUTHPOINT DRIVE SOUTH  
                 SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

Title            D  
Name            STARLING, JOHN  
Address        6620 SOUTHPOINT DRIVE SOUTH,  
                 SUITE 610  
City-State-Zip: JACKSONVILLE FL 32216

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROB WRIGHT**

**PRESIDENT**

**02/14/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date