

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N06000003241

**FILED**  
**Jan 12, 2015**  
**Secretary of State**  
**CC4929878043**

**Entity Name:** VENTURA AT BELLA TRAE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

8390 CHAMPIONSGATE BLVD. #304  
CHAMPIONSGATE, FL 33896

**Current Mailing Address:**

8390 CHAMPIONS GATE BLVD. #304  
CHAMPIONS GATE, FL 33896

**FEI Number: 16-1754087**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

AEGIS COMMUNITY MANAGEMENT SOLUTIONS INC.  
8390 CHAMPIONSGATE BLVD.  
#304  
CHAMPIONSGATE, FL 33896 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID L.BURMAN**

**01/12/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HARDING, DONALD  
Address        8390 CHAMPIONS GATE BLVD. #304  
City-State-Zip: CHAMPIONS GATE FL 33896

Title            VP  
Name            PARISI, FRANK  
Address        8390 CHAMPIONSGATE BLVD. #304  
City-State-Zip: CHAMPIONSGATE FL 33896

Title            TREASURER  
Name            WENZEL, GARY  
Address        8390 CHAMPIONSGATE BLVD. #304  
City-State-Zip: CHAMPIONSGATE FL 33896

Title            D  
Name            STORY, JAMES  
Address        8390 CHAMPIONSGATE BLVD. #304  
City-State-Zip: CHAMPIONSGATE FL 33896

Title            D  
Name            SKRABALAK, DALE  
Address        8390 CHAMPIONSGATE BLVD. #304  
City-State-Zip: CHAMPIONSGATE FL 33896

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONALD HARDING**

**PRESIDENT**

**01/12/2015**

Electronic Signature of Signing Officer/Director Detail

Date