

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000012240

**FILED**  
**Apr 22, 2019**  
**Secretary of State**  
**3050072114CC**

**Entity Name:** CLUBSIDE AT SABAL POINT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

882 JACKSON AVENUE  
WINTER PARK, FL 32789

**Current Mailing Address:**

882 JACKSON AVENUE  
WINTER PARK, FL 32789 US

**FEI Number: 26-1957250**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JORDAN, BRETT M  
882 JACKSON AVENUE  
WINTER PARK, FL 32789 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRETT M JORDAN

04/22/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT	Title	VP
Name	RYBARCZYK, LUKE	Name	CLARKE, BRIAN P
Address	882 JACKSON AVENUE	Address	882 JACKSON AVENUE
City-State-Zip:	WINTER PARK FL 32789	City-State-Zip:	WINTER PARK FL 32789

Title           TREASURER, SECRETARY  
Name           WRIGHT, CHRISTINE  
Address        882 JACKSON AVENUE  
City-State-Zip: WINTER PARK FL 32789

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LUKE RYBARCZYK

PRESIDENT

04/22/2019

Electronic Signature of Signing Officer/Director Detail

Date