

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000011896

**FILED**  
**Apr 04, 2013**  
**Secretary of State**  
**CC9166465553**

**Entity Name:** THE GRAND AT OLDE CARROLLWOOD CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

THE CONTINENTAL GROUP, INC.  
2870 SCHERER DRIVE NO, SUITE 100  
ST. PETERSBURG, FL 33716

**Current Mailing Address:**

THE CONTINENTAL GROUP, INC.  
2870 SCHERER DRIVE NO, SUITE 100  
ST. PETERSBURG, FL 33716

**FEI Number: 20-3855716**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MEIROSE AND FRISCIA, PA  
5500 WEST EXECUTIVE DRIVE  
SUITE 250  
TAMPA FL 33609 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRES  
Name           PINIELLA, JACK  
Address        2870 SCHERER DRIVE NO, SUITE 100  
  
City-State-Zip: ST. PETERSBURG FL 33716

Title           VP  
Name           BUTLER, MARTIN JR.  
Address        2870 SCHERER DRIVE NO, SUITE 100  
  
City-State-Zip: ST. PETERSBURG FL 33716

Title           DIR  
Name           MCCALL, MARY  
Address        2870 SCHERER DRIVE NO, SUITE 100  
  
City-State-Zip: ST. PETERSBURG FL 33716

Title           SEC  
Name           TROTTI, PAULA  
Address        2870 SCHERER DRIVE NO, SUITE 100  
  
City-State-Zip: ST. PETERSBURG FL 33716

Title           T  
Name           TURCK, THOMAS  
Address        THE CONTINENTAL GROUP, INC.  
                  2870 SCHERER DRIVE NO, SUITE 100  
  
City-State-Zip: ST. PETERSBURG FL 33716

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACK PINIELLA**

**PRES**

**04/04/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date