

**2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N05000010858

**Entity Name:** AVENTURA MARINA OWNERS' ASSOCIATION, INC.

**FILED**  
**Apr 16, 2021**  
**Secretary of State**  
**5358136149CC**

**Current Principal Place of Business:**

AVENTURA MARINA OWNERS  
3340 NE 190TH STREET SUITE 100  
AVENTURA, FL 33180

**Current Mailing Address:**

AVENTURA MARINA OWNERS  
3340 NE 190TH STREET SUITE 100  
AVENTURA, FL 33180 US

**FEI Number: 20-3767705**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SACHS SAX CAPLAN, P.L.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: LUOIS CAPLAN**

**04/16/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title V  
Name SCHWAGER, JEFFREY MARK  
Address 3340 NE 190TH STREET SUITE 100  
City-State-Zip: AVENTURA FL 33180

Title TREASURER  
Name GAL, ROI  
Address 3340 NE 190TH STREET  
100  
City-State-Zip: AVENTURA FL 33180

Title SECRETARY  
Name DESHPANDE, KAVITA  
Address AVENTURA MARINA OWNERS  
3340 NE 190TH STREET SUITE 100  
City-State-Zip: AVENTURA FL 33180

Title PRESIDENT  
Name FERNANDEZ, MANUEL  
Address AVENTURA MARINA OWNERS  
3340 NE 190TH STREET SUITE 100  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name BALDWIN, ROSS  
Address 3340 NE 190 STREET  
100  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MANUEL FERNANDEZ**

**PRESIDENT**

**04/16/2021**

Electronic Signature of Signing Officer/Director Detail

Date