

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000010827

**Entity Name:** THE AMERICAN LEGION AUXILIARY, J.W. MATHERS, JR., UNIT  
163, DEPARTMENT OF FLORIDA, INC.**FILED**  
**Jan 27, 2021**  
**Secretary of State**  
**9481322015CC****Current Principal Place of Business:**1795 N HARBOR CITY BLVD  
MELBOURNE, FL 32935**Current Mailing Address:**P.O. BOX 361487  
MELBOURNE, FL 32936-1487 US**FEI Number: 20-3664420****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**NEES, PAULINE L  
587 THOMAS BARBOUR DRIVE  
MELBOURNE, FL 32935 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: PAULINE L NEES****01/27/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	HUMANN, KAREN
Address	1734 DALROY STREET NW
City-State-Zip:	PALM BAY FL 32907

Title	TREASURER
Name	NEES, PAULINE L
Address	587 THOMAS BARBOUR DRIVE
City-State-Zip:	MELBOURNE FL 32935

Title	VP
Name	PIERCE, BILLIE
Address	1690 TYNAN AVENUE
City-State-Zip:	MELBOURNE FL 32935

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAULINE NEES****TREASURER****01/27/2021**

Electronic Signature of Signing Officer/Director Detail

Date