

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000010827

Entity Name: THE AMERICAN LEGION AUXILIARY, J.W. MATHERS, JR., UNIT
163, DEPARTMENT OF FLORIDA, INC.**FILED**
Jan 11, 2017
Secretary of State
CC6592434678**Current Principal Place of Business:**1795 N HARBOR CITY BLVD
MELBOURNE, FL 32935**Current Mailing Address:**P.O. BOX 361487
MELBOURNE, FL 32936-1487 US**FEI Number: 20-3664420****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**HARTMAN, SHIRLEY
1290 SUN CIRCLE E.
MELBOURNE, FL 32935 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: SHIRLEY HARTMAN****01/11/2017**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	PIERCE, BILLIE
Address	1690 TYNAN AVE
City-State-Zip:	MELBOURNE FL 32935

Title	TREASURER
Name	HARTMAN, SHIRLEY
Address	1290 SUN CIRCLE E.
City-State-Zip:	MELBOURNE FL 32935

Title	SECRETARY
Name	FREER, CASSANDRA
Address	2586 S W 117TH WAY
City-State-Zip:	MELBOURNE FL 33025

Title	VP
Name	VILGATS, JANICE R
Address	410 TEMPLE STREET
City-State-Zip:	SATELLITE BEACH FL 32937

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHIRLEY HARTMAN**TREASURER****01/11/2017**

Electronic Signature of Signing Officer/Director Detail

Date