

2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000010827

Entity Name: THE AMERICAN LEGION AUXILIARY, J.W. MATHERS, JR., UNIT
163, DEPARTMENT OF FLORIDA, INC.**FILED**
Mar 25, 2013
Secretary of State
CC1253044703**Current Principal Place of Business:**1795 N HARBOR CITY BLVD
MELBOURNE, FL 32935**Current Mailing Address:**P.O. BOX 61487
MELBOURNE, FL 32936-1487 US**FEI Number: NOT APPLICABLE****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**NEES, PAULINE
587 THOMAS BARBOUR DRIVE
MELBOURNE, FL 32935 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	P
Name	NEES, PAULINE
Address	587 THOMAS BARBOUR DRIVE
City-State-Zip:	MELBOURNE FL 32935

Title	T
Name	HARTMAN, SHIRLEY A
Address	1290 SUN CIRCLE E
City-State-Zip:	MELBOURNE FL 32935

Title	T
Name	HARTMAN, CHERI
Address	1290 SUN CIRCLE E.
City-State-Zip:	MELBOURNE FL 32935

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHERI HARTMAN**TREASURER****03/25/2013**

Electronic Signature of Signing Officer/Director Detail

Date