

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000010775

**FILED**  
**Mar 15, 2017**  
**Secretary of State**  
**CC3155787265**

**Entity Name:** FOREST CREEK COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

4301 32ND ST W  
SUITE A-20  
BRADENTON, FL 34205

**Current Mailing Address:**

4301 32ND ST W  
SUITE A-20  
BRADENTON, FL 34205 US

**FEI Number:** 20-4473779

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BROWN, CHRIS  
4301 32ND ST W  
SUITE A-20  
BRADENTON, FL 34205 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CHRIS BROWN

03/15/2017

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name REICHEL, BEEJAY  
Address 4301 32ND ST W  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title DIRECTOR  
Name MELTON, LARRY  
Address 4301 32ND ST W  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title SECRETARY  
Name ECKLEY, PAUL  
Address 4301 32ND ST W  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title DIRECTOR  
Name ALMOND, LARRY  
Address 4301 32ND ST W  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title PRESIDENT  
Name MATTIS, MARK  
Address 4301 32ND ST W  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title D  
Name LASAGE, BRIAN  
Address 4301 32ND ST W  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

Title TREASURER  
Name MERRIMAN, PRISCILLA  
Address 4301 32ND ST W  
SUITE A-20  
City-State-Zip: BRADENTON FL 34205

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARK MATTIS

PRESIDENT

03/15/2017

Electronic Signature of Signing Officer/Director Detail

Date